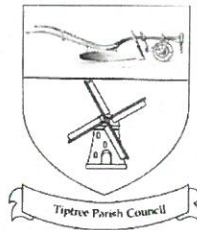


## TIPTREE PARISH COUNCIL



### AGENDA HIGHWAYS, STREET LIGHTING AND FOOTPATHS MEETING

Membership: Cllr N Mattinson (Chairman) Cllr R Smithson (Vice Chairman)  
Cllr S Allen-Shepherd Cllr C Bigg  
Cllr S Redgewell Cllr B Wood

You are hereby summoned to a meeting of the Highways, Street Lighting and Footpaths Committee to be held on Monday 21<sup>st</sup> September 2020 at 7.00 pm via video conference. Members of the public wishing to attend the meeting are requested to email the Clerk ([clerk@tiptreeparishcouncil.gov.uk](mailto:clerk@tiptreeparishcouncil.gov.uk)) for access passwords.

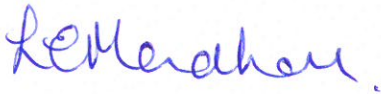
1. **Election of Chairman**
2. **Apologies for Absence**
3. **Declarations of Interest**
4. **Chairman's Announcements**
5. **Public Questions**

The Chairman will invite questions from members of the public concerning items on the agenda (max 3 mins per person)

6. **Minutes of Meeting – 2<sup>nd</sup> March 2020** FOR SIGNATURE
7. **Election of Vice Chairman**
8. **Footpath Warden Report** FOR INFORMATION
9. **Transport Representative Report** FOR INFORMATION
10. **Deputy Clerk's Report** FOR INFORMATION
11. **Highways Matters** FOR DISCUSSION
  - 11.1 Parking at junction of Station Road/Anchor Road
  - 11.2 Weedkilling within Parish
  - 11.3 20 mph speed limit for Church Road
  - 11.4 Installation of bollards by Wongs and Tesco courtesy crossing in Church Road
  - 11.5 Cobbled roundabouts in Grove Estate
  - 11.6 Factory Corner junction

Mynott Court, Church Road, Tiptree, CO5 0UP. Tel: 01621 817030  
Email: [clerk@tiptreeparishcouncil.gov.uk](mailto:clerk@tiptreeparishcouncil.gov.uk)

- |   |                 |
|---|-----------------|
| 12. <b>Community Transport - next steps</b>             | FOR DISCUSSION  |
| 13. <b>Local Highways Panel</b>                         | FOR INFORMATION |
| To note any updates on the previously submitted schemes |                 |
| 14. <b>Financial Comparison</b>                         | FOR APPROVAL    |
| 15. <b>New/Existing Reportable Matters</b>              | FOR DISCUSSION  |



pp Rob Williams  
Clerk to the Council  
16<sup>th</sup> September 2020