

Meeting Community Youth Hub Sub-Committee Minutes

The meeting of the Full Council took place on Wednesday 5th March 2026 at 19.00 in the Meeting room, Tiptree Community Centre, 1A Caxton Close, Tiptree CO5 0AH.

Councillors Present:

Cllr M Hatton
Miss L Gilbey

Cllr J Greenwood

Cllr M Woodcraft
Cllr C Kitley

Also in attendance: The Clerk to the Parish Council and three members of the public.

38/25 Apologies for absence:

Apologies for absence for Mrs D Bishop were accepted as on a work commitment.

39/25 Declarations of interest:

There were no **Declarations** made.

40/25 Minutes of Meeting:

The minutes of the meeting held on 13th November 2025 were proposed, seconded, and unanimously **Resolved** as being an accurate record and duly signed.

41/25 Chairs Announcements:

The Chairman had no Announcements.

42/25 Public questions:

There were no questions from the public.

43/25 Clerks Report and Update:

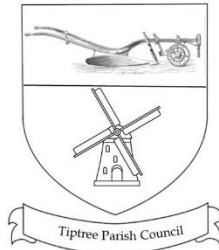
The Clerk gave an update on the letters that were sent out from the last meeting.

44/25 Financial Overview:

The Sub Committee received an overview of the S106 and other monies available for the Sub Committee by the Responsible Financial Officer.

45/25 Consideration of Co-opting representatives from the Girl guides, KYDs and TYPO to the Subcommittee:

After discussion It was Proposed, seconded and **Unanimously** approved that Mrs Woolven, Mrs Gilden, Mrs Bilsland and Mrs Smith were Cooped on to the Subcommittee.



- 46/25 **Consideration of requested facilities from the youth organisations:**
This item was discussed and no decision was made.
- 47/25 **Review of the site meeting at Grove road playing field:**
The committee received the report from Cllr Hatton, Kitley and Woodcraft.
- 48/25 **Consideration of looking at Cleghorns land on Newbridge road:**
This item was discussed and no decision was made.
- 49/25 **Consideration of meeting with Wilkins & Sons:**
After discussion It was Proposed, seconded and **Unanimously** approved that the Clerk is to arrange a meeting with the representatives from Wilkins & Sons and the committee.
- 48/25 **Chair closed the meeting at 20.00.**
The next meeting will be on the 16th of April at 19.00.

Signed

Date: 16th April 2026