



## **Amenities and Environment Committee Agenda**

**Membership:** Cllr Diana Webb  
Cllr Jonathan Greenwood

Cllr Anthony Peck  
Cllr Christian Kitley  
Cllr Barbara Wood

You are hereby summoned to a meeting of the Amenities and environment Committee to be held on Tuesday 8<sup>th</sup> September at 19.00 in the meeting room, Community Centre, 1A Caxton Close, Tiptree.

*Ross Gurney*

Ross Gurney

Clerk to the Council

2<sup>nd</sup> September 2026

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.  | <b>Apologies for Absence</b>                                                                                                                  | For Approval            |
| 2.  | <b>Declarations of Interest</b>                                                                                                               | For Receipt             |
| 3.  | <b>Chair's Announcements</b>                                                                                                                  | For Receipt             |
| 4.  | <b>Minutes of Previous Meeting – 11<sup>th</sup> August 2026</b>                                                                              | For Receipt             |
| 5.  | <b>Public Questions:</b> The Chair will invite questions from members of the public concerning items on the agenda (max 3 mins per person)    | For Receipt             |
| 6.  | <b>Clerks and head groundsman report and updates</b> <ul style="list-style-type: none"><li>- Allotments Site.</li><li>- Shade Sail.</li></ul> | For Receipt             |
| 7.  | <b>Financial Overview:</b> to review and note the budget targets.                                                                             | For Receipt             |
| 8.  | <b>Consideration of litter picking campaign.</b>                                                                                              | For Debate and Decision |
| 9.  | <b>Consideration of consultation draft. Winson ave</b>                                                                                        | For Debate and Decision |
| 10. | <b>Public rights of way report.</b>                                                                                                           | For Debate and Decision |
| 11. | <b>Consideration of Allotment marker posts.</b>                                                                                               | For Debate and Decision |
| 12. | <b>Budgeting for 2027-2028.</b>                                                                                                               | For Debate and Decision |

*In accordance with The Data Protection Act 2018 all attendees of the meeting are hereby notified that the meeting will be recorded as an aide memoire for the clerk when compiling the minutes.*

*The recordings are held securely and are normally deleted after the resolution that the minutes are a true and correct record. Members of the public should be aware that being present at a meeting of the Council or one of its committees or sub-committees will be deemed as the person having given consent to being recorded (photograph, film, or audio recording) at the meeting, by any person present. A person or persons recording the parish meeting are reminded that the "Public Session" period may not be part of the formal meeting and that they should take legal advice for themselves as to their rights to make any recording during that period.*

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## TIPTREE PARISH COUNCIL

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|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 13. | <b>Warriors rest year two of maintenance planning.</b>                                                                                                 | For Debate and Decision |
| 14. | <b>S106 priority project list for CCC review.</b>                                                                                                      | For Debate and Decision |
| 15. | <b>Review of the environment policy.</b>                                                                                                               | For Debate and Decision |
| 16. | <b>Draft response to resident.</b>                                                                                                                     | For Debate and Decision |
| 17. | <b>Report from Grove lake site visit.</b>                                                                                                              | For Debate and Decision |
| 18. | <b>Future water security planning for the council.</b>                                                                                                 | For Debate and Decision |
| 19. | <b>The Centre of Tiptree Flower Planters</b>                                                                                                           | For Debate and Decision |
| 20. | <b>Ownership of land at the bottom of Grove Road Playing Field</b>                                                                                     | For Debate and Decision |
| 21. | <b>Chair to close the meeting:</b> Date of next meeting to be at 19.00 on the 13 <sup>th</sup> of October in the meeting room at the Community Centre. | To Note                 |